GOVERNMENT OF ANDHRA PRADESH ABSTRACT

Multipurpose Health Workers (F) Training Institute – Formation of guidelines for admission to the Private MPHW (F) Training Schools and other matters – Amendments to Rules – Issued.

HEALTH, MEDICAL AND FAMILY WELFARE (D1) DEPARTMENT

G.O.Rt.No. 408

Dated: 31-3-1998 Read the following:

- 1. G.O.Ms.No. 314, HM&FW (D1) Dt. 16-8-1997.
- 2. From the Chairman, Selection Committee, Paramedical Institutions etc., D.O.Lr.No. 1069/PMT/97 Dt. 13-11-1997.
- 3. From the Chairman, Selection Committee, Paramedical Institutions etc., D.O.Lr.No.39/SC/PMT/98, Dt. 21-2-1998.

ORDER:

The following Notification will be published in the Andhra Pradesh Gazette:-

NOTIFICATION

In exercise of the powers conferred by Section 99 of the Andhra Pradesh Education Act, 1982(Act 1 of 1982). The governor of Andhra Pradesh hereby makes the following amendments to the Andhra Pradesh Multipurpose Health Workers (Female0 Training Schools (Admission into Multipurpose health Workers (Female0 Training and Grant of Permission to private Multipurpose health workers (Female) Training Schools. Rules, 1997 issued in G.O.Ms.No.314, HM&FW (D2) Department, Dt. The 16th August 1997.

AMENDMENTS

In the said rules :-

1. for rule 4, the following shall be substituted, namely:

"4 Rule of reservation shall be strictly followed while making selection for both free seals and management seals. If candidates are not available for the reserved communities. The Selection Committee of the private institutions shall be permitted to admit students from other communities to fill up the seals meant for reserved categories. However, the Selection Committee shall ensure that no candidate of the reserved category has been overlooked in the free seats and management seats. The stipulations of local area reservations as prescribed in the rules in force by Education Department shall be followed.

2. at the end of rule 6 the following shall be substituted namely:-

" 1st July be specified as the notional date for counting the age in the relevant year of admission. The maximum age for admission shall be 35 years. For SC, & BC students relaxation of age can be made for 3 years";

3. in sun-rule (1) of rule 9 at the and after deleting the words": and ": the following shall be added: namely:-

"The two hospitals should be within a maximum distance of 25 KM from the place where the training school is located the Government shall have the power to relax the rule in favour of the institutions located in tribal or remote backward areas in appropriate cases anther regarding the number of beds or the number of Hospitals or the distance to be maintained between the location of the Training school and the hospitals having clinical attachment: and ": 4. for rule 13, the following shall be substituted, namely:-

"13 Syllabus for the course shall be prescribed by the Director medical Education as per the guidelines of Nursing Council of India and the Examination for awarding of Diploma or Certificate shall be conducted by the Director Medical Education as per the guidelines of the Nursing Council":

- 5. in clause (i) of rule 14 the following shall be added: namely:-
 - (a) An interval of 15 days shall be fixed between the last date fixed for issue of application forms and for receipt of duty filled in application forms
 - (b) An interval of one month shall be fixed between the last date fixed for issue of application forms and for receipt of duty filled in application forms:
 - (c) The publication should be made in the main edition only:
 - (d) As per the rule of reservation, 85% of the seats shall be filled in by local candidates and the remaining 15% shall be un-reserved and filled as per the provisions of presidential order. If in any year of admission candidates from the local area are not available, the Training school shall admit only local candidates from the remaining local areas in the Andhra Pradesh State and students of other states may be admitted only if no candidate is available from the state of Andhra Pradesh.
- 6. After sub-rule (2) or rule 20, the following shall be added: namely:-

"(3) whenever any paramedical institution is found to be not working satisfactorily, a penalty should be imposed by way of forfeiture of the security deposit made by the institutions".

7. for rule 22, the following shall be substituted, namely:-

"22. The Director, Medical Education/ Commissioner & Director, Family Welfare and any other officer deputed by them for the purpose shall be the competent authority under the rules to make inspection of the institutes."

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

RACHEL CHATTERJEE SECRETARY TO GOVERNMENT (FW)

То

The Director, medical Education, Hyderabad.

The Director, Medical Education & Registrar, A.P.

Nurses and Midwives, ANMS & HVs Council, Hyderabad.

The Registrar, Indian Nursing Council, New Delhi.

The Commissioner & Director, Family Welfare, Hyderabad.

The Director, printing Stationery, Hyderabad (for publication in A.P. Gazette).

Copy to:

General Administration (Cabinet Department.)
Social Welfare/Education Department.
P.S. to Chief Minister.
P.S. to Minister (HM&FW)
P.S. to Principal Secretary HM&FW/ Secretary (FW)
The Scrutiny Cell of the Law Department.

SF/Sc

//Forwarded :: By Order//

SECTION OFFICER