## GOVERNMENT OF ANDHRA PRADESH <u>ABSTRACT</u>

MULTIPURPOSE HEALTH WORKERS (Female) – Training Institute – Formation of guidelines for admission of private Multipurpose Health Workers (Female) Training Schools – Time gap for issue of application form and for receipt of filled in application form – Amendment-Orders – Issued.

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## HEALTH MEDICAL AND FAMILY WELFARE (D1) DEPARTMENT

G.O.Rt.No. 1146 Dated: 7-7-1999
Read the following:-

1. G.O.Ms.No.314, HM&FW Dept., Dated: 16-8-1997

2. G.O.Rt.No. 408, HM&FW Dept., Dated: 31-3-1998

3. U.O.Note No. 38312/M2/98-3, Dated: 12-4-1999

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#### **ORDER:**

According to rule 14(i) (b) of the Andhra Pradesh Multipurpose Health Workers (Female) Training Schools (Admission into Multipurpose Health Worker (Female) Training and Grant of permission to private Multipurpose Health workers (Female) Training Schools) Rules, 1997 for admission into the said course, an interval of one month is fixed between the last date fixed for issue of application forms and for receipt of duly filled in application forms. The Government now decided to reduce the period of the receipt of the applications from one month to fifteen days. Accordingly, decided to amend the sub-clause (b) of clause (i) of rule 14 of the said rules.

The following notification will be published in the Andhra Pradesh Gazette.

## **NOTIFICATION**

In exercise of the powers conferred by section 99 of the Andhra Pradesh Education Act, 1982 (Act 1 of 1982), the Governor of Andhra Pradesh hereby makes the following amendment to the Andhra Pradesh Multipurpose Health Workers (Female) Training Schools (Admission into Multipurpose Health Workers (Female) Training and Grant of permission to private Multipurpose Health Workers (Female) Training Schools) Rule, 1997 issued in G.O.Ms.No. 314 HM&FW (D2) Department, Dated the 16<sup>th</sup> august, 1997 as subsequently amended.

#### <u>A M E N D M E N T</u>

In the said rules, in rule 14, in clause (i) in sub-clause (b) for the words "one month" the works "fifteen days" shall be substituted.

#### (BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

RACHEL CHATTERJEE
SECRETARY TO GOVERNMENT

To,

The Director Medical Education, Hyd.

The Director Medical Education and Registrar, A.P. Nursing Council, Hyd.

The Registrar, Indian Nursing Council, New Delhi.

The Commissioner, Family Welfare, Hyd.

The Director, Printing Stationery, for Publication in A.P. Gazette.

# Copy to:

The General Administration (Cabinet) Department.

The Social Welfare Department.
The Education Department.

The Deputy Secretary to Chief Minister.
The Private Secretary to Minister (H.M. & F.W)
The Private Secretary to Secretary (H.M. & F.W.)

The Health Medical and Family Welfare (K/M) Department.

SF/SCs.

// Forwarded by order //

Section Officer